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Cc: CN=David Jewett/OU=ADA/O=USEPA/C=US@EPA;CN=Deborah McKean/OU=R8/O=USEPA/C=US@EPA[]; N=Deborah McKean/OU=R8/O=USEPA/C=US@EPA[]
From: CN=Jeanne Briskin/OU=DC/O=USEPA/C=US
Sent: Tue 9/25/2012 12:33:19 PM
Subject: DOE asking status of resolving SW PA prospective case study - status briefing notes for Sussman
jewett.david@epa.gov

John Duda contacted me today, and would like to proceed with this case study. We last met on this with DOE/NETL approx. 9/13. I understand how busy everyone is on Pavillion right now.

Would it be possible to get the revised briefing notes for Sussman by the end of this week or Monday next week so he can call Range and resolve this situation?

thanks,

Jeanne
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From: Jeanne Briskin/DC/USEPA/US
To: David Jewett/ADA/USEPA/US@EPA
Cc: Cynthia Sonich-Mullin/CI/USEPA/US@EPA, Deborah McKean/R8/USEPA/US@EPA
Date: 09/18/2012 05:11 PM
Subject: Re: SW PA prospective case study - status briefing notes for Sussman

Do we have an update for this? I know Bob S is eager to close the loop with Range.

thanks!

Jeanne

-----David Jewett/ADA/USEPA/US wrote: -----

To: Jeanne Briskin/DC/USEPA/US, Cynthia Sonich-Mullin/CI/USEPA/US@EPA, Deborah McKean/R8/USEPA/US@EPA
From: David Jewett/ADA/USEPA/US

Date: 09/14/2012 10:27AM

Subject: SW PA prospective case study - status briefing notes for Sussman

As requested in yesterday's meeting. This is a draft for your review. I've also attached a copy of our minimum requirements document and the DOE/RR/MCC Partners MOU. I have not yet received comments on the MOU from OGC (Steve Hess). I will add Steve's thoughts when I receive them.

(See attached file: Status SW PA prospective site - Sussman briefing - v1.docx)

(See attached file: minimum requirement for prospective case study 091312.docx)

(See attached file: RR_MCCP MOU 9.7.2012 (FINAL).docx)

- dgj -

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[attachment "RR_MCCP MOU 9.7.2012 (FINAL).docx" removed by Jeanne Briskin/DC/USEPA/US]

[attachment "minimum requirement for prospective case study 091312.docx" removed by Jeanne Briskin/DC/USEPA/US]